



R. J. COLLEGE of Arts, Science & Commerce (AUTONOMOUS)

(Hindi Vidya Prachar Samiti's RAMNIRANJAN JHUNJHUNWALA COLLEGE of Arts, Science & Commerce)

Opposite Ghatkopar Railway Station, Ghatkopar (West), Mumbai - 400 086, Maharashtra, INDIA.

Website : www.rjcollege.edu.in Email : rjcollege@rjcollege.edu.in Tel. No.: +91 22 25151763 Fax No: +91 22 25150957

College is recognized under Section 2(f) & 12(B) of the UGC Act. 1956

Affiliated to UNIVERSITY OF MUMBAI II NAAC Re-Accredited 'A' Grade (CGPA: 3.50)

Date: - 10-02-2022

NOTICE

DEPARTMENT OF COMMERCE

Organises

“CORPORA”

Annual Departmental Fest

Day and Date : Wednesday, 16th February, 2022

Time : 08 to 01.30 am

Venue : Seminar Room

All are cordially invited

Head, Department of Commerce

Mr. Subodh S Barve



PRINCIPAL
RAMNIRANJAN JHUNJHUNWALA COLLEGE
OF ARTS, SCIENCE & COMMERCE (AUTONOMOUS)
Ghatkopar (W), Mumbai-400 086, Maharashtra, INDIA

2019 : Star College Status by DBT

2008 : Best College by University of Mumbai 2010 : IMC RBNQ Award 'Performance Excellence' for the year 2009

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Brochure:



RULES AND REGULATIONS

1. Registration is compulsory up to 14th February, 2022
2. Participation certificate will be provided to all the participants and Winners will be provided with Gifts and Certificates.
3. Date of the event: 16th February, 2022
4. Day: Wednesday
5. Venue: Seminar Room.
6. Time: 08.00 am to 01.30 pm
7. Participant Registration Link for Events :

https://docs.google.com/forms/d/e/1FAIpQLSciEIwOaMExp1Jws9RTjkVnNJ5SiZo6zLrWKkdKZNhedXGWEg/viewform?usp=sf_link





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BUSINESS GAME

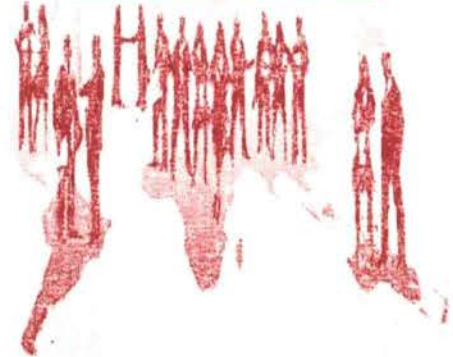
❖ Timing: 09.45 Am To 11.00 Am

❖ Venue: Seminar Room

❖ Rules:

- There will be 4/5 Rounds
- Teams will be made if there are many participants.
- Decisions of the judges will be final.
- Registration is the must.
- Registration link:
https://docs.google.com/forms/d/e/1FAIpQLScIEIwOaMExp1Jws9RTjkVnNJ5SiZo6zLrWKkdKZNhedXGWEg/viewform?usp=sf_link

Business Quiz





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PRADARSHAN

(POWERPOINT PRESENTATION)

RULES:

- Number of slides 7 (excluding Introduction & Thank You slide)
- 1st slide should contain : Name of the topic.
- Time for PowerPoint presentation : 5 min
- PPT has to be uploaded by 14th February on the following link
<https://forms.gle/v8F7hMzPTkX5x3P96>
- Presentation will be done on 16th February 2022 in Seminar Room.
- Timing: 08.40 am to 09.40 am



TOPIC

1. OTT PLATFORM
2. 75TH YEAR OF INDEPENDENCE (AZADI KA AMRITMAHOTSAV)
3. ADVERTISEMENT IN SOCIAL MEDIA
4. NEW BUSINESS (START UPS) DUE TO COVID



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BEST OUT OF WASTE

- ❖ **TIMING:** 08.00 am to 09.00am
- ❖ **Venue:** Room No. 23 (2nd Floor)
- ❖ Any materials can be used.
- ❖ 2 mins will be given to explain the model.
- ❖ The material would be rejected if not found to be a waste product or second hand items.
- ❖ Participants have to make the product in the college at the given Venue.





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VIDEO ADVERTISEMENT

Rules

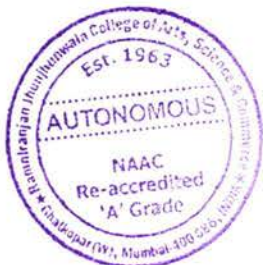
TOPICS:

1. TOURISM
2. BANCASSURANCE
3. INSURANCE
4. ONLINE LEARNING

PLATFORM

5. INVESTMENT PLATFORM

- ❖ You have to make video advertisement and have to upload on the link provided below before 14th February 2021.
- ❖ https://docs.google.com/forms/d/e/1FAIpQLScd6FLucUb3jMT9y460Tt4DGK57EfUqZjzVuFoJAlDLJDDd3Q/viewform?usp=sf_link
- ❖ Maximum 2 minute video.
- ❖ No abusive content and language.
- ❖ File size should be less than 20 MB
- ❖ Judges reserves the rights to reject the videos..



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POSTER MAKING

Rules

Topics

1. IMPACT OF DIGITAL

LITERACY

2. SUSTAINABLE

DEVELOPMENT GOALS

3. COVID IMPACT ON

MENTAL HEALTH

4. WORK FROM HOME -

BOON OR BANE

❖ The poster must be on Engineering Half or Full Drawing Sheet.

❖ Participants should mention the Name, Class, Division, Roll No And Topic , Mobile No.

❖ Poster has to be hand made. Digital posters are not allowed

❖ The poster has to upload on or before 14th February 2021 on the link provided below:

❖ Link for Poster submission:

<https://forms.gle/mBbPy3HjR2xKda287>

❖ File size should be less than 20 MB



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LOGO MAKING

Rules

Topics

1. CORPORA
2. COMMERCE
DEPARTMENT
3. R J COLLEGE

- ❖ The LOGO must be on Engineering Half or Full Drawing Sheet.
- ❖ Participants should mention the Name, Class, Division, Roll No And Topic , Mobile No.
- ❖ Logo has to be hand made. Use your own creativity to make the logo.
- ❖ LOGO has to upload on or before 14th February 2021 on the link provided below:
- ❖ Link for LOGO submission:
<https://forms.gle/mBbPy3HjR2xKda287>
- ❖ File size should be less than 20 MB




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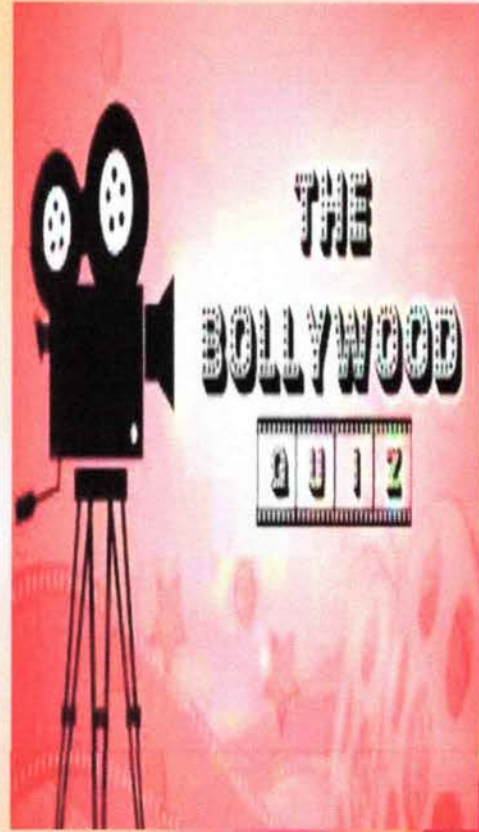
Fun with Music (Bollywood)

❖ **Timing:** .11 00 am to 12.30 am

❖ **Venue:** Seminar Room

❖ **Rules:**

- There will be 4/5 Rounds
- Teams will be made if there are many participants.
- Decisions of the judges will be final.
- Registration is the must.
- Registration link:
https://docs.google.com/forms/d/e/1FAIpQLScIEIwOaMExPiJws9RTjkVnNJ5SiZo6zLrWKkdKZNhedXGWEg/viewform?usp=sf_link




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For any Further Queries:

Contact

Prof. Subodh Barve (Chairperson) 9869031055

Prof. Laxmi Desiti (Secretary) 9969985186

Prof. Reeta Singh (Cordinator) 9869644191




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(Autonomous), Ghatkopar (W), Mumbai 400 086

COMMERCE ASSOCIATION

Academic Year 2021-22

REPORT

Date :- 16th February, 2022.

Time :- 8.00 to 1.30 pm

Mode of event :- offline

No. of Teachers :- 07

No. of Students participated : - 118

Events Link :-

[https://docs.google.com/forms/d/e/1FAIpQLScIEIwOaMExp1Jws9RTjkVnNJ5SiZo6zLrWKkdKZNhedXGWEg/viewform?usp=sf link](https://docs.google.com/forms/d/e/1FAIpQLScIEIwOaMExp1Jws9RTjkVnNJ5SiZo6zLrWKkdKZNhedXGWEg/viewform?usp=sf_link)

Brief Report :- CORPORA is a departmental event conducted every year to explore the hidden qualities of students and also a hunt for commercial talent. This programme allows students to exercise their leadership and entrepreneurial qualities in handling different events. This gives them opportunity to learn how to use the management and business skills. This year we had conducted events like Best out of waste, Video advertising, Business Game, Poster making, Pradarshan (PPT) and Fun with music. The programme got overwhelming response from the students of different faculties.

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PHOTOS OF THE COMPETITIONS



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Mumbai
Maharashtra
India

24°C
75°F

2022-02-16(Wed) 09:28(AM)



Mumbai
Maharashtra
India

27°C
81°F

2022-02-16(Wed) 12:34(PM)



(Signature)

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Attendance record

| FIRST NAME | MIDDLE NAME | LAST NAME | E-MAIL ID | STANDARD | DIVIS ON | ROLL NO |
|--------------------------------------|----------------|------------|--|----------|----------|---------|
| Manisha | Vinod | Singh | manshusingh9955@gmail.com | SYBCOM | B | 312 |
| Mala | Rajesh | Prajapati | monikaprajapati8828@gmail.com | Tybcom | A | 122 |
| Deepa | Shiv Kumar | Pathak | Deepapathak7900@gmail.com | TYBCOM | A | 121 |
| Sareeka | Devram | Borhade | sareekaborhade@gmail.com | Tybcom | A | 8 |
| CHOUHDARY | AFREENBANU | NIZAMMUDIN | afreenbanuchoudhary01072001@rjcollege.edu.in | TYBSC | C | 508 |
| Aarti | Andrika | Jaiswar | Comaarti@gmail.com | FYBCOM | A | 90 |
| rafiya | Mohammad yamin | khan | khanrafiya094@gmail.com | Fybcom | A | 113 |
| Madhu | Ramsuchit | Prajapati | 30581prajapati@gmail.com | TYBCOM | A | 58 |
| Roshni | Rajendra kumar | Jaiswal | roshni.jaiswal0711@gmail.com | TYBSc | B | 311 |
| Bhavishi | | Rajwal | rekha.rajwal15@gmail.com | FYBA | C | 616 |
| Sheetal | Prakashchand | Yadav | sheetalyadav06012002@rjcollege.edu.in | SYBSC | C | 765 |
| GEETAPATHAK15072003@rjcollege.edu.in | Geeta | Pathak | GEETAPATHAK15072003@rjcollege.edu.in | FYBCOM | B | 740 |
| Pratibha | Janardan | Sahani | pratibhasahani09@gmail.com | SYBSC | C | 682 |
| ADVAITA | AJEET KUMAR | SINGH | imadvaita242@gmail.com | FYBA | C | 622 |
| Palak | Subhashsingh | Yadav | yadvpalak2907@gmail.com | TYBCOM | C | 504 |
| Janhvi | Arvind | Shukla | iamjanhvii@gmail.com | FYBMS | D | 84 E D2 |
| Anjali | Babulal | Singh | kunalsingh99283469@gmail.com | Fybms | A | 86E |
| Tejas | Tukaram | More | tejasmore61582@gmail.com | FYBMS | A | 47 |
| Sapna | Anilkumar | Gupta | sapnagupta6011@gmail.com | Fybcom | A | 72 |
| Sushant | Sandeep | Dere | SUSHANTDERE04082003@rjcollege.edu.in | FYBCOM | A | 38 |



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Certificate



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