

A/c. No. _____

Voucher No. _____

HINDI VIDYA PRACHAR SAMITI'S
RAMNIRANJAN JHUNJHUNWALA COLLEGE
GHATKOPAR

Date: 02/03/23

RECEIVED From The Principal, Ramniranjan Jhunjhunwala College,

the sum of Rs. four thousand four hundred and thirty only

towards Reumberment of fruit processing course conducted

by C.B. Kora institute of village industries, Khadi

- Mr. Somnath Kangralkar

Rs. 4430/-




Signature



R. J. COLLEGE of Arts, Science & Commerce (AUTONOMOUS)

(Hindi Vidya Prachar Samiti's RAMNIRANJAN JHUNJHUNWALA COLLEGE of Arts, Science & Commerce)

Opposite Ghatkopar Railway Station, Ghatkopar (West), Mumbai 400086, Maharashtra, INDIA.

Website: www.rjcollege.edu.in

Email: rjcollege@rjcollege.edu.in

Tel No: +91 22 25151763

Fax No: +91 22 25150957

College is recognized under Section 2(f) & 12(B) of the UGC Act, 1956

Affiliated to UNIVERSITY OF MUMBAI || NAAC Re-Accredited 'A' Grade (CGPA: 3.50)

The college has sanctioned the Amount of Rs Four thousand,
Four Hundred & Thirty (4430/-)
to Mr/Ms Somnath Kangualkar

from Department of Botany

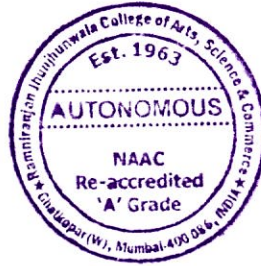
Designation Assistant Professor

towards reimbursement of fruit processing course
conducted by C.B. Kora Institute of Village Industries
from 15th- 23rd February 2023.

IQAC Coordinator

IQAC CO-ORDINATOR

Hindi Vidya Prachar Samiti's
Ramniranjan Jhunjunwala College of Arts,
Science & Commerce (Autonomous)
Ghatkopar (W), Mumbai-400086,
Maharashtra, India



Principal

RAMNIRANJAN JHUNJHUNWALA COLLEGE
OF ARTS, SCIENCE & COMMERCE (AUTONOMOUS)
Ghatkopar (W), Mumbai-400 086, Maharashtra, INDIA

2019: Star College Status by DBT

2008: Best College by University of Mumbai 2010: IMC RBNQ Award 'Performance Excellence' for the year 2009

2011: 'Best Teacher Award' by Government of Maharashtra 2013: DST-FIST 2014: DBT STAR College

2013 & 2014: 'Jagar Jaanivancha Award' by Govt. of Maharashtra 2016: ISO 14001:2015 2016: ISO 9001:2015 2017: ISO 27001:2013

2018: Autonomous Status by University Grants Commission (No. F. 22-1/2018(AC) - 28.05.2018) & by University of Mumbai (No. Aff./ICD/18-19/440 - 08.06.2018)



सूक्ष्म व मध्यम उद्यम आयोग
अखिल भारत, न्यूनमिनीस्ट्रीयल स्कूल

सी.बी. कोरा ग्रामोद्योग संस्थान,
खादी और ग्रामोद्योग आयोग, (सूक्ष्म लघु एवम मध्यम उद्यम मंत्रालय, भारत सरकार)
शिंपोली गांव, न्यूनमिनीस्ट्रीयल स्कूल के सामने, बोरीवली (पश्चिम मुंबई)-४०० ०९२
C.B. KORA INSTITUTE OF VILLAGE INDUSTRIES

KHADI & VILLAGE INDUSTRIES COMMISSION, (Ministry Of Micro, Small and Medium Enterprises, Govt. Of India)
Shimpoli-Village, Opp. Municipal School, Borivali (W), Mumbai-400 092.

No. 7901

RECEIPT

Date 16/02/2023

Name सोमनाथ कंग्राकर

Course

Period 15/02/2023 to 23/02/2023

Particulars	Amount	
	Rs.	P.
Admission Fee	3500	=
Tuition Fee (month)		
Library Fee	630	
Service Tax	630	=00
Guest House Charge	300	=00
Misc.		
Total	4430	=00

Supdt. 16/02/23

Cashier

Course I/c

Trainer

h. = 288988581

h. = 28931105



RAMNIRANJAN JHUNJHUNWALA COLLEGE

Ghatkopar (West), Mumbai - 400 086.

College Voucher No. _____

Section _____

8285

Date 02/02/2023

Recurring ... Rs. 4430/-

Amount Budget for 200 to 200 Rs. _____

Non-Recurring ... Rs. _____

Amount Spent so Far Rs. _____

Total Rs. 4430/-

Balance Rs. _____

Amount as per Voucher Rs. 4430/-

Sub-Division of _____

Balance of Budgetted Rs. _____

BIOLOGY - DEPARTMENT
DEGREE COLLEGE

Amount

Date of purchase of material With Bill number and name and address of firm or person from whom purchased or to whom payment made	Serial No.	Name of the Material or Purpose of Expense	Recurring		Non-Recurring	
			Rs.	P.	Rs.	P.
Bill no. 7901. C.B. KORA INSTITUTE OF VILLAGE INDUSTRIES Khadi & Village industries, MSME, Shimpoli Village. Opp. Municipal school. Borivali (W) Mumbai 400 092.	1.	Reimbursement of fruit processing course.	4430/-			
Four thousand four hundred and thirty only						
		Total Rs.	4430/-			
		Grand Total Rs.				

DUT/393

Received in order :
Register No. _____ Page No. _____

Order :
Billed for payment of Rs. 4430/-

Dgr. CD,
Ch no.
005651
8/3/23

Signature of party receiving amount

[Signature]
of the Staff Member in charge

[Signature]
Account - cashier

_____ of the Head of the Dept.

[Signature]
Principal

_____ the Office Superintendent