



RAMNIRANJAN JHUNJHUNWALA COLLEGE

Ghatkopar (West), Mumbai - 400 086.

College Voucher No. _____

Section _____

Date 01/03/23.

Recurring ... Rs. 14,900/-

8284

Amount Budget for 200 to 200 Rs. _____

Non-Recurring ... Rs. _____

Amount Spent so Far Rs. _____

Total Rs. 14,900/-

Balance Rs. _____

Amount as per Voucher Rs. 14900/-

Sub-Division of

BIOLOGY - DEPARTMENT
DEGREE COLLEGE

Balance of Budgetted Rs. _____

Amount

Date of purchase of material With Bill number and name and address of firm or person from whom purchased or to whom payment made	Serial No.	Name of the Material or Purpose of Expense	Recurring		Non-Recurring	
			Rs.	P.	Rs.	P.
Bill no. 195.	1	Reumbesment of Kaas excursion - Ms. Aishwarya Parab.	3725/-			
Bill no. 194.	2.	Reumbesment of Kaas excursion - Ms. Namrata Jaiswal.	3725/-			
Bill No. 193.	3.	Reumbesment of Kaas excursion - Ms. Somnath Kangralkar	3725/-			
Bill no. 196.	4.	Reumbesment of Kaas excursion - Ms. Gauri Joshi	3725/-			
Rupees fourteen thousand nine hundred only.			Total Rs.	14900/-		
			Grand Total Rs.			

World of
Travel &
Tourism.

7284

SB07

NEFT

14900/-

ch. no. 111165

8/3/23

Articles received in order :

Stock Register No. _____ Page No. _____

Bill are in order :

Recommended for payment of Rs. 14,900/-

Signature of party receiving amount

Signature of the Staff Member in charge

Account - cashier

Signature of the Head of the Dept.

Principal

Signature of the Office Superintendent



R. J. COLLEGE of Arts, Science & Commerce (AUTONOMOUS)

(Hindi Vidya Prachar Samiti's RAMNIRANJAN JHUNJHUNWALA COLLEGE of Arts, Science & Commerce)

Opposite Ghatkopar Railway Station, Ghatkopar (West), Mumbai 400086, Maharashtra, INDIA.

Website: www.rjcollege.edu.in Email: rjcollege@rjcollege.edu.in Tel No: +91 22 25151763 Fax No: +91 22 25150957

College is recognized under Section 2(f) & 12(B) of the UGC Act, 1956

Affiliated to UNIVERSITY OF MUMBAI || NAAC Re-Accredited 'A' Grade (CGPA: 3.50)

The college has sanctioned the Amount of Rs Three Thousand Seven Hundred and Twenty Five (3725)
to Mr/Ms Somnath Kanjalkar

from Department of Botany

Designation Assistant Professor

towards Reimbursement of field visit expense
to Kaas Pathan on 20-21 September 2022

IQAC Coordinator

IQAC CO-ORDINATOR

Hindi Vidya Prachar Samiti's
Ramniranjan Jhunjunwala College of Arts,
Science & Commerce (Autonomous)
Ghatkopar (W), Mumbai - 400086,
Maharashtra, India



Principal

PRINCIPAL
RAMNIRANJAN JHUNJHUNWALA COLLEGE
OF ARTS, SCIENCE & COMMERCE (AUTONOMOUS)
Ghatkopar (W), Mumbai-400 086, Maharashtra, INDIA

2019: Star College Status by DBT

2008: Best College by University of Mumbai 2010: IMC RBNQ Award 'Performance Excellence' for the year 2009

2011: 'Best Teacher Award' by Government of Maharashtra 2013: DST-FIST 2014: DBT STAR College

2013 & 2014: 'Jagar Jaanivancha Award' by Govt, of Maharashtra 2016: ISO 14001:2015 2016: ISO 9001:2015 2017: ISO 27001:2013

2018: Autonomous Status by University Grants Commission (No. F. 22-1/2018(AC) - 28.05.2018) & by University of Mumbai (No.Aff./ICD/18-19/440 - 08.06.2018)

Ac. No. Biology - Degree.

Voucher No. _____

HINDI VIDYA PRACHAR SAMITI'S
RAMNIRANJAN JHUNJHUNWALA COLLEGE
GHATKOPAR

Date : 01/03/2023

RECEIVED From The Principal, Ramniranjan Jhunjhunwala College,

the sum of Rs. three thousand seven hundred and twenty five only.

towards Reumbersment of field visit to kaas pathar on

20th Aug & 21st ~~Aug~~ September 2022, Excursion, Department of Botany

Mr. Somnath Kangralkar.

Rs. 3725/-

bl

Kangralkar
Signature



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Make your journey memorable

RECEIPT

Website : www.travel&tourism.com
Email : info@travelintourism.com
travelintourism88@gmail.com

Office No. 01, Near Bharat Café, Senetorium Lane
Sarvajanic Ganeshostav, M.G.Road, Near Hindu Sabha
Hospital, Ghatkopar (W), Mumbai - 400 086.

No. **193**

Date : **26/02/23**

GSTN : 27BQOPK5726L1Z7

Received with thanks from **Mr. Somnath Kangralkar.**

The Sum of Rs. **3725/-** (Rupees **Three thousand Seven hundred twenty five Only**)

By Cash Or Cheque **Cash** on Account of _____

Dated **15-09-2023.** Advance _____ Balance _____

For **World of Travel and Tourism**

Received by