

Test Taker Score Report

Name: Santosh, Mihika

Last (Family/Surname) Name, First (Given) Name Middle Name

Email: santoshmihika@gmail.com

Gender: Female

Appointment Number: 3618 9032 3813 1982

Date of Birth: August 30, 2000 Test Date: March 04, 2023

Santosh, Mihika 601, Balaji Aanchal, Plot no. B-46, Sector 16 Near Kharkopar Railway Station, Ulwe Navi Mumbai, Maharashtra 410206 India



Inst. Code

Dept. Code

Country of Birth: India

Native Language: Malayalam

Test Center: STN14835A - GRAD-DREAMS EDUCATION CONSULTING PVT LTD

Test Center Country: India

Security Identification

ID Type: PASSPORT

ID No.: xxxxxxxxxxxxxxxxxxxxx2106

Issuing Country: India

THIS IS A PDF SCORE REPORT, DOWNLOADED AND PRINTED BY THE TEST TAKER.

March 04, 2023 Test Date Scores Reading: 21 0 30 Speaking: 26 0 30 Writing: 22 0 30

MyBest® Scores

Your highest section scores from all valid test dates, as of March 07, 2023.

Sum of Highest Section Scores

Reading: Test Date: Mar 04, 2023

21

89

out of 120

Test Date: Mar 04, 2023 **26** ₀

Speaking: Test Date: Mar 04, 2023

Listening:

20 ₀

Writing: Test Date: Mar 04, 2023

22

30

A total score is not reported when one or more sections have not been administered. Expired scores are not included in **MyBest*** calculations.

Certified as TRUE COPY

Ramniranian Thunjhunwala College, Ghatkopai (W), Mumbai-400086.

67-67

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THIS IS A PDF SCORE REPORT, DOWNLOADED AND PRINTED BY THE TEST TAKER.

0-120

0-30

17-23

13-16

7-12

0-6

Santosh, Mihika

SCORE RANGES

Total Score

Speaking

High - Intermediate

Low - Intermediate

Basic

Below Basic

Date of Birth: August 30, 2000

Appointment Number: 3618 9032 3813 1982 Test Date: March 04, 2023

INSTITUTION CODES

The Institutions and Department code numbers shown on the front page are the ones you selected before you took the test.

| Dept. | Where the Report Was Sent | | |
|------------------|---|--|--|
| 00 | Admissions office for undergraduate study | | |
| 01, 04-41, 43-98 | Admissions office for graduate study in a field other than management (business) or law according to the codes selected when you registered | | |
| 02 | Admissions office of a graduate school of management (business) | | |
| 03 | Admissions office of a graduate school of law | | |
| 42 | Admissions office of a school of medicine or nursing or licensing agency | | |
| 99 | Institution or agency that is not a college or university | | |

| Reading | 0-30 |
|--------------------------|-------|
| Advanced | 24-30 |
| High - Intermediate | 18–23 |
| Low - Intermediate | 4–17 |
| Below Low - Intermediate | 0–3 |
| Listening | 0-30 |
| Advanced | 22-30 |
| High - Intermediate | 17–21 |
| Low - Intermediate | 9–16 |
| Below Low - Intermediate | 0–8 |
| | |

| Speaking | |
|---------------------|-------|
| Advanced | 25–30 |
| High - Intermediate | 20-24 |
| Low - Intermediate | 16–19 |
| Basic | 10–15 |
| Below Basic | 0-9 |
| Writing | 0-30 |
| Advanced | 24-30 |
| | |

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Page 2 of 2