

*Certificate of Appreciation*

Presented to

Rotaract Club of  
**Ramniranjan Jhunjhunwala College**

for the project  
**AARAMBH**

for being adjudged as  
**Outstanding Project for Quarter 1**  
in the  
**Public Relations & Marketing**

In the District for the R.I. Year 2022-23.

Presented on  
July 08, 2023 at Sheila Raheja Auditorium, Bandra, Mumbai.

District 3141  
**Rotaract**



*Gemin Shah*

**Rtr. Gemin Shah**  
District Rotaract Representative  
2022-23

**Certified as  
TRUE COPY**

*Aastha Parekh*

**Rtr. Aastha Parekh**  
District Secretary  
2022-23

**Principal**

**Ramniranjan Jhunjhunwala College,  
Ghatkopar (W), Mumbai-400086.**

**AA R A'S**

