

NOMINATION

**AA R A'S**  
ACADEMY FOR AWARDOING ROTARACT ACHIEVEMENTS

# CERTIFICATE *of* ACHIEVEMENT

presented to  
Project

*Hunar*

of

**Rotaract Club of  
Ramniranjan Jhunjhunwala College**

nominated for

**Entrepreneurship Development**

**Quarter 2**

at Rotaract District 3141 for the RIY 2023-24  
Presented on July 7, 2024

District 3141  
**Rotaract**



*Aastha*

**Rtr. Aastha Parekh**

District Rotaract Representative

*Sakshi Parikh*

**Rtr. Sakshi Parikh**

District Rotaract Secretary

*[Signature]*  
**Principal**

**Ramniranjan Jhunjhunwala College,**