

NOMINATION



# CERTIFICATE *of* ACHIEVEMENT

presented to  
Project

*Mega Medical Camp*

of

**Rotaract Club of  
Ramniranjan Jhunjhunwala College**

nominated for

**Best Joint Project**

**Quarter 3**

at Rotaract District 3141 for the RIY 2023-24  
Presented on July 7, 2024



Rtr. Aastha Parekh

District Rotaract Representative

Rtr. Sakshi Parikh

District Rotaract Secretary

**Certified as  
TRUE COPY**

**Principal**

**Ramniranjan Jhunjhunwala College.**