

NOMINATION



# CERTIFICATE *of* ACHIEVEMENT

presented to

*Rtr. Antara more*

of

**Rotaract Club of Ramniranjan Jhunjunwala College**

nominated for

**Outstanding Rotaractor**

at Rotaract District 3141 for the RIY 2023-24

Presented on July 7, 2024



Rtr. Aastha Parekh

District Rotaract Representative

Rtr. Sakshi Parikh

District Rotaract Secretary

**Certified as  
TRUE COPY**

**Principal**

**Ramniranjan Jhunjunwala College,**  
Ghatkoner (W) \*Aamhai-400086.

