

NOMINATION



**AA R A'S**  
ACADEMY FOR AWARDING ROTARACT ACHIEVEMENTS

# CERTIFICATE *of* ACHIEVEMENT

presented to  
Project

*Open Mic*

of

**Rotaract Club of  
Ramniranjan Jhunjhunwala College**

nominated for

**Editorials**

**Quarter 3**

at Rotaract District 3141 for the RIY 2023-24  
Presented on July 7, 2024

District 3141  
**Rotaract**



BLOOM BEYOND INFINITY  
2023-24

*Aastha*

Rtr. Aastha Parekh

District Rotaract Representative

**Certified as  
TRUE COPY**

*Sakshi Parikh*

Rtr. Sakshi Parikh

District Rotaract Secretary

*[Signature]*  
**Principal**

Ramniranjan Jhunjhunwala College,